



**10<sup>TH</sup> ANNUAL ST PETERSBURG BOWLING SENATE**  
**MIXED TEAM/MIXED DOUBLES TOURNAMENT (OPTIONAL SINGLES)**  
**SANCTIONED TNBA AND USBC**

BRACKETS

SEMINOLE LANES

SIDE POTS

8668 PARK BLVD

SEMINOLE, FL

727-392-2271

JUNE 08-09, 2024

ENTRY DEADLINE SATURDAY JUNE 01, 2024

SQUAD TIMES

SATURDAY JUNE 08, 2024

11:00 AM

2:00 PM

SUNDAY JUNE 09, 2024

11:00 AM



**\$1,000.00 FIRST PLACE BASED ON 60 ENTRIES**

ENTRY FEE: \$35.00 PER EVENT PER PERSON

\$140.00 PER HANDICAP TEAM \$70.00 PER HANDICAP MIXED DOUBLES

\$10.00 SINGLES HDCP \$10.00 SINGLES SCRATCH \$10.00 DOUBLES SCR PER PERSON

PRIZE FUND \$17.50

LINEAGE/EXPENSE \$17.50

PRIZE FUND RETURN 100% PAYS 1-8

Make money order or certified check payable to ST Petersburg Bowling Senate

MAIL ENTRIES TO: Lenora Stewart 3900 40<sup>th</sup> way South ST Petersburg, FL 33711

ZELLE FUNDS TO 727-946-7126

Email [Lstewar7@gmail.com](mailto:Lstewar7@gmail.com)

## ST PETERSBURG BOWLING SENATE MIXED TEAMS/MIXED DOUBLES TOURNAMENT RULES

- 1 This tournament is open to all TNBA and USBC members. Entrants must have both TNBA and USBC current sanction cards to participate in this tournament. Unattached TNBA and USBC cards may be purchased at the tournament site. TNBA \$25.00 AND USBC \$25.00.
- 2 Entry closing date is June 01, 2024. Entries received the 1<sup>st</sup> business day after the closing date will be accepted. Walk-in accepted if lanes are available. (Walk ins must register 1 hour before squad time)
- 3 NO PERSONAL CHECKS ACCEPTED. The total entry fee by Zelle to 727-946-7126 or in the form of certified checks or money orders only made payable to the ST Petersburg senate. DO NOT SEND CASH.
- 4 This is a mixed team/mixed doubles handicap tournament with optional handicap and Scratch singles event. You may enter optional singles handicap or scratch using your FIRST MIXED TEAM SCORE Any combination of men-women may be used in the team event. Doubles will consist of one male-one female. Multiple entries are permitted for the mixed team/doubles event. No more than ( 2) players may re-enter on the same team. You may bowl more than once with the same doubles partner but cash only once. (Crossover doubles \$20.00 per team. Pays 1-8 MUST BE ENTERED INTO THE REGULAR DOUBLES ON THE SAME SQUAD TO PARTICIPATE IN THIS EVENT.
- 5 Entrants must use their highest 2022-2023 bowl.com average for 21 games or more. Including summer league averages. If no 2022-2023 average, then 2023-2024 average of 21 Games or more may be used. All averages must be verified by your senate president, senate secretary or bowl.com print out. If an entrant Submits an average less than his/her true average, he/she will FORFEIT ALL PRIZE MONEY he/she helped to win. Averages may be adjusted by the end of the 1<sup>st</sup> game. It is each bowler responsibility to verify the accuracy of their own average in this tournament, whether submitted by the bowler, the team captain, or others.
- 6 Handicap for each game will be 90% of 220 for each individual bowler.
- 7 There will be at least one cash award for each 8 entries in each event. Entry fee will be \$35.00 per person per event. Lineage/Expense, \$17.50; Prize Fund \$17.50. (Optional Scratch doubles \$20.00 per team-\$14.00 prize fund-\$6.00 administrative fee. Optional Singles HDCP \$10.00-\$7.00 prize fund -\$3.00 administrative fee. Singles scratch \$10.00-\$7.00 Prize fund -\$3,00 administrative fee.
- 8 Substitutes are allowed. Subs must bowl in the position of the bowler they are replacing. No change in lineup after entry have been scheduled. Violation will cause disqualification. If a bowler is late, a score of zero (O) will be given him/her for each frame missed.
- 9 Provisional ball will be used in situations where foul or legality of pin fall cannot be immediately resolved.
- 10 Dates will be assigned on a first come first serve basic.
- 11 The tournament director reserves the right to disqualify any entrant not in compliance With The rules of the tournament, TNBA and USBC. Premature termination of the tournament brought about by war National emergency, or emergency causes relating thereto or there from, fire. National disaster or any reason beyond the control of the ST Petersburg senate tournament shall cause, to the extent required thereby, all prizes to be prorated in accordance with the numbers of entrance who have bowled in each of the respective events up to the time of the termination.
- 12 After entries have been received, no fees shall be refunded except in dire emergency Such as fire, strikes, etc., which manager has no control.
- 13 Tournament winnings of \$600.00 in the last 12 month must be reported.
- 14 TNBA AND USBC tournament rules apply if not covered above.

OFFICIAL ENTRY BLANK  
 MIXED TEAM                      OPTIONAL SINGLES  
 BOWLER MUST BOWL IN THE TEAM EVENT IN ORDER TO PARTICIPATE IN SINGLES

TEAM: JUNE 08, 2024, 11:00 AM      JUNE 09, 2024 11:00 AM

1<sup>ST</sup> CHOICE

2<sup>ND</sup> CHOICE

TEAM NAME \_\_\_\_\_ SENATE \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

|   | NAME | M/F | 2022-2023<br>AVE | TNBA # | USBC # | S/HDCP | S/SCR |
|---|------|-----|------------------|--------|--------|--------|-------|
| 1 |      |     |                  |        |        |        |       |
| 2 |      |     |                  |        |        |        |       |
| 3 |      |     |                  |        |        |        |       |
| 4 |      |     |                  |        |        |        |       |

TEAM CAPTAIN SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

MAKE MONEY ORDER OR CERTIFIED CHECK PAYABLE TO ST PETERSBURG BOWLING SENATE OR  
 ZELLE FUNDS TO: 727-946-7126

MAIL ENTRIES TO: LENORA STEWART  
 3900 40<sup>TH</sup> WAY SOUTH  
 ST PETERSBURG, FL 33711-4220

PHONE: 727-946-7126

EMAIL: [Lstewar7@gmail.com](mailto:Lstewar7@gmail.com).

OFFICIAL ENTRY BLANK  
 MIXED DOUBLES  
 REGULAR DOUBLES \$70.00 CROSS-OVER DOUBLES \$20.00 MUST BOWL REGULAR DOUBLES  
 IN ORDER TO PARTICIPATE IN CROSS-OVER DOUBLES

MIXED DOUBLES SATURDAY JUNE 08, 2024 2:00 PM SUNDAY JUNE 09, 2024 11:00 AM

1<sup>ST</sup> CHOICE 2<sup>ND</sup> CHOICE

SENATE \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

| NAME | M/<br>F | 2022-2023<br>AVE | TNBA # | USBC # | MXD<br>HDCP | MXD<br>SCR |  |
|------|---------|------------------|--------|--------|-------------|------------|--|
| 1    |         |                  |        |        |             |            |  |
| 2    |         |                  |        |        |             |            |  |
| 1    |         |                  |        |        |             |            |  |
| 2    |         |                  |        |        |             |            |  |

CROSS-OVER DOUBLES ENTER ON DIFFERENT ENTRY FORM

CAPTAIN SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

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